

State of South Dakota Campaign Finance Disclosure Statement

| PRANALA | |
|---|--|
| Full Name of Committee: FENNER FOR HOUSE | |
| ALAN FENNER, TOM HERTZ, ALAN FENNER | ALANDFENNER@GMAIL.COM; TOMHERTZ1@YAHOO.COM; ALANDFENNER@GMAIL.COM |
| Chair Treasurer Candidate | Email (Optional) |
| 43669 290TH ST. MENNO SD 57045 | (605) 387-2899 |
| Committee Street Address | Phone |
| 57045 | |
| Postal Street Address | |
| Name of Person Making Report Daytime Telephone # | Evening Telephone # |
| SD House of Representatives | |
| f Candidate Committee, please note office being sought. | Political party affiliation (if any) |
| If Ballot Question Committee, Ballot Question Title | Supporting Opposing |
| | |
| | |
| Pre-Primary Pre-Convention Pre-General Mid-Year Y | County, municipal and school candidates file this statement with the person in charge of the local election. Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received. |

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|--------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | |

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|--|------------------------------|--------|
| Itemized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals): | | |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|-----------------------------------|--------|
| Itemized ContributionsEnter Total of all itemized | contributions from organizations: | |

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties Name Residential (Street) Address Amount Enter total of all contributions from Political Parties here:

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|--|--|----------|
| SD EDUCATORS POLITICAL INVOLVEMENT COMMITTEE (EPIC) | 411 E CAPITOL AVE PIERRE SD 57501 | \$300.00 |
| SD ETHANOL PRODUCERS PAC | PAC 38650 171ST STREET REDFIELD SD 57469 | |
| SOY PAC 5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108 | | \$150.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: \$55 | | |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|--|--------|
| Enter total of all contributions from Federal Politica | Action Committees or Out-of-State Candidate Committees here: | |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|-----------------------------------|----------|
| BERNIE HUNHOFF CAMPAIGN COMMITTEE | 707 RIVERSIDE DR YANKTON SD 57078 | \$100.00 |
| KLOUCEK FOR SENATE COMMITTEE | 29966 423RD AVE SCOTLAND SD 57045 | \$100.00 |
| Enter total of all contributions from Candidate Committees here: | | \$200.00 |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|--|---|------------------------|
| PENS, PARADE CANDY, FRISBEES | MARLYS HAUCK-FENNER 43669 290TH ST MENNO SD 57045 | \$485.00 |
| Enter total of all estimated in-kind contributions here: | | \$485.00 |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| Enter total of other income here: | | |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| N | ame of recipient of loan, including address. | repaid during the | Balance of loan at the end of the reporting period |
|----|--|-----------------------|--|
| Er | nter total amount of loans owed to committee here: | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | |
|---|--|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|------------|
| Administrative | \$0.00 |
| Advertising | \$898.37 |
| Bank Fees | \$0.00 |
| Consulting | \$0.00 |
| Fundraising | \$0.00 |
| Mailing | \$90.00 |
| Office Supplies | \$0.00 |
| Printing | \$2,408.97 |
| Rent | \$47.50 |
| Salaries | \$0.00 |
| Travel | \$0.00 |
| Enter total expenditures here: | \$3,444.84 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|--------|
| Enter total of contributions to candidates or committees here: | |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | made during the | repaid during the | Balance of loan at the end of the reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.